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Thompson, Marian AUTHOR

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(Tribe): Pictographs: Sioux (Tribe)

ABSTRACT

The purpose of this unit is to provide American Indian girls with the opportunity to make a plan for their whole lives, and thus to learn to project the consequences of their decisions into the future. It might be appropriate to use this unit as the last one in the program. The unit consists of three activities for each girl: filling out the Life Span Plan: making a banner, pictograph, or collage which will symbolize her life; and writing a life story as she hopes her life will be. Ojibwa and Sioux pictographs are included in the girls books, but girls may want to create other pictographs that will better express their plans and ideas about life. Directions for use accompany the pictographs. An art show might be held when the project is completed. The unit includes books for girls aged 9 to 11, 12 to 14, and 15 to 18, and a Life Span Plan for girls aged 9 to 18. The leaders' guide offers suggestions for carrying out the activities of the unit. (Author/CM)

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Life Span Planning

by Marian Thompson illustrated by Vicki Wayman

Choices & Careers Free To Choose



Cooperative Extension Programs
University of Wisconsin-Extension



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Book I
by Marian Thompson
iNestrated by Vicki Wayman

About The Author

Marian Thompson is a specialist with Women's Education Resources and Family Living Education, University of Wisconsin—Extension. She is the mother of four daughters. Vicki Wayman, a member of the Lac du Flambeau Band of Lake Superior Chippewas, did the illustrations for the unit.

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About The Program

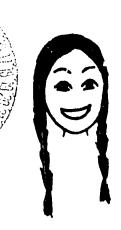
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W3GY17



Fact Sheet

Life Span Planning - Unit fo Choices & Careers Free To Choose



The purpose of this unit is to provide each girl in the program with the opportunity to make a plan for her whole life and thus learn to project the consequences of her decisions into the future. It might be useful and appropriate to use this unit as the last one in the program.

The unit consists of three activities. One is to fill out the Life Span Plan. The other is to make a banner, pictograph, or collage which will symbolize each girl's life. The third is to write a life story as she hopes her life will be.

The Life Span Plan form is to be given to each girl. She may fill it out first in pencil and check to see if it can be carried out. Then she may fill it out in ink or felt tip pen, and use special lettering if she desires.

When the banner, montage, or collage is to be made, the leader may appoint a committee of the participants to bring materials to class so that each girl has a variety of materials with which to work. Or each girl may prefer to bring her own materials and to make the project of any materials or in any form she chooses.

Ojibwa and Sioux pictographs are in Books I, II, and III for the girls. Girls may want to create other pictographs that will better



W1GX17

express their plans and ideas about life. Directions for their use accompany the pictographs.

An art show might be held when the project is completed.

The unit includes a leaders guide (W2GX17); Life Span Planning,
Book I, (W3GY17) for girls ages 9 to 11; Life Span Planning, Book II,
(W3GM17) for girls ages 12 to 14; Life Span Planning, Book III, (W3GO17)
for girls ages 15 to 18; and a Life Span Plan (WTGX17-1) for girls ages
9 to 18.

About The Author

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You are about to do something few girls have ever done—make some plans about your life. You are an adventurer in a new learning experience in thinking about your future.

As you know, women are living longer and having fewer children. Many more women are working for pay. Did you know that nine out of 10 of you will work in paid employment, many for 30 or more years?

These changes in women's lives mean that girls have many more choices about how they want to live their lives—choices about education, work, marriage, motherhood, and helping others.

Vocational schools, and colleges now accept women on an equal basis with men. Indian girls can now get scholarships for their education.

What kind of education do you want?

The kind of education you have will affect the work you do and how much you will earn. Nearly all jobs that are open to men are open to women. Today women are entering every occupation. Some of the best careers for women are now in the jobs that used to be held

only by men.

what kinds of work do you want to do for pay during your lifetime? Is this work that you like to do and that will pay you well?

Today marriage is no longer a fulltime career for women as it has been in



the past but is only one part of a woman's life.

Do you want to marry? If you do, what is the best age for a woman to marry? Do you want a marriage in which the husband earns the living and the wife is the nomemaker? Or do you want a marriage in which husband and wife share in earning a living, household chores, and raising children—if you choose to have children.

Today women have the choice of whether or
not to have children. Do you want to have a child?

If you think you do, how will motherhood fit into your plans for education and a future job?

Today women are taking part in public life and working as volunteers in their communities. They are running for public office and are winning at the congressional, tribal, and town levels. Women are working in a thousand ways to improve government, schools, housing, and recreation for their friends, neighbors, tribe, and family.

What will you do to make things better for

yourself, your family, your people?

Planning means making some decisions about these important aspects of your life—education, marriage, work, children, and serving your people—based upon your interests and abilities. Think about your hopes as you go about your daily life.

Planning means looking ahead to decide the kind of life you want to live and how to live it.





Activity Section



Pictographs

Here are some Ojibwa and Sioux pictographs that you can use to make a banner or collage that will have special meaning about you and your life. If there are no pictographs to express some ideas you need, perhaps you could make some of your own.

Following are some tips about making a pictographic story:

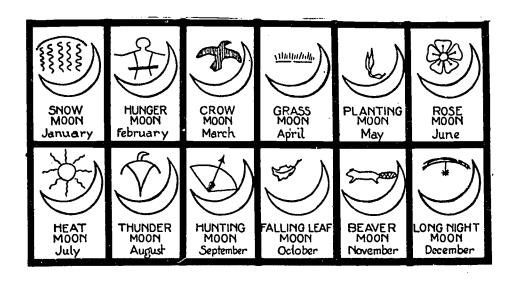
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- 2. If you want to show your birth date, use the sign of the moon for the month in which you were born and to the right of it make the number of little lines in two rows to show the date of the month.
- 3. Each little picture or pictograph really represents a sentence.

 This is much different from English letters, which represent sounds that make words that stand for ideas.
- 4. If you want to make some new pictographs for yourself, remember that the little pictographs are thought by some to be related to sign language and gestures.



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American	Bad	Blanket	Boy	Indian Camp	Cloud	Come or Call for	Plenty Coxn
Council	Day	Douth	Doer , Moose	Direction	Discovery	Eagle	Eat ®
Evening	Foot	Fear	Girl	Goods	Grasp	Man Grieves	Hear
Lite	Lightning	Long Hair	Making Peace	Man	Man	Many,cache, heap.	
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Fower	Ran	Rest	Road	Sea	See	Sick	Great Spirit Every where
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Walked . passed	大	Wind	Woman	£	重	Y X Geese	<u>WUWINIM</u> Grass
L.	Hidden, Obscure	\bigcap	I or Me	Inspired	Old	Sim	Talk (intense)











Book II
by Marian Thompson
illustrated by Vicki Wayman

About The Author

Marian Thompson is a specialist with Women's Education Resources and Family Living Education, University of Wisconsin—Extension. She is the mother of four daughters. Vicki Wayman, a member of the Lac du Flambeau Band of Lake Superior Chippewas, did the illustrations for the unit.

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W3GM17



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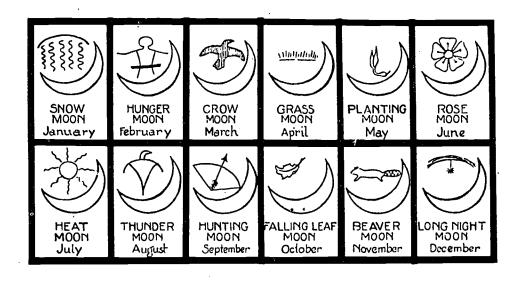
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Council	Day	Douth	Doer Moose	Direction	Discovery	Eagle	Eat ©
Evening	Fear	Fear	Girl	Goods	Grasp	Man Grieves	Hear
Life	Lightning	Long Hair	Making Peace	O Man	Man		Moon, night sun
Morming, sunrise	Medicinal Plants	Mountain	Negation	Night	Three Nights	Night	Noon
Power	Ran	Rest	Road	Sea	See	Sick	Great Spirit Everywhere
Deep Snow	Deep Snow	Sociability	++++++ +++++ +++++++++++++++++++++++++	Speaks	Storm and Windy	It Struck	Sunset
	Code Falk		Teepco Man Reached	Teepee	Thunder burd	Some Tribe	Three Years
Walked. passed	White Man	Wind	Woman	Woman	Corn	A A Geese	<u>WI 41/11/1/1</u> Grass
L.	Hidden, Obscure	\bigcap	I or Me	Inspired	Old	Som	Talk (intense)









Book III
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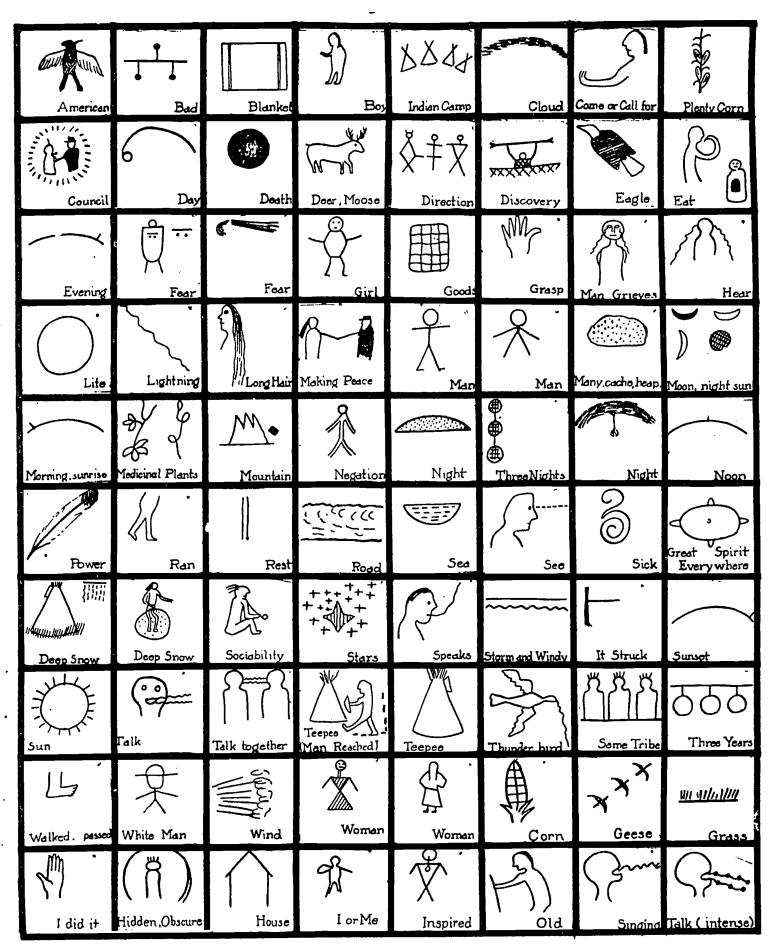
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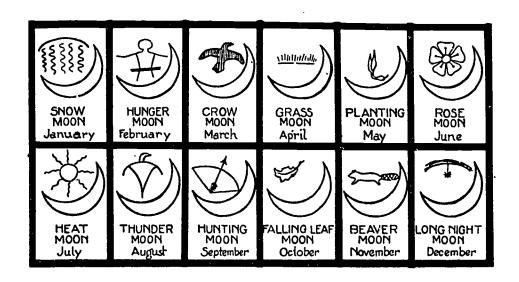








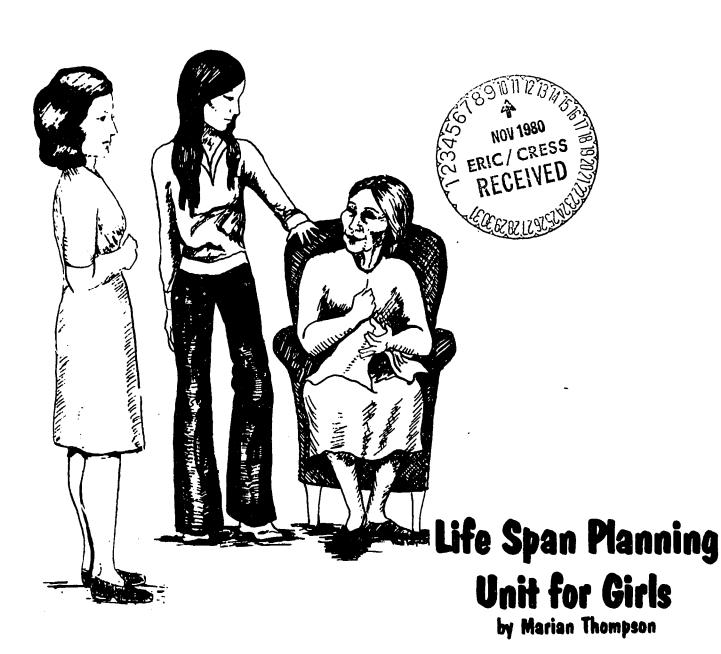
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Leaders Guide

Choices & Careers Free To Choose





Life Span Planning - Unit for Girls

Life span planning for girls is a new and important learning experience. In working with girls in this activity, you will be helping them think about the importance of making long-range decisions for their total life span, something few women have ever done. You may find this unit especially useful as the last one in the program.

As a leader, you have alerted girls to the changes that have taken place in the world. You have helped them understand the many components of women's lives of today and the future: education, employment, marriage, motherhood, and community service.

The purpose of filling out a Life Span Plan is to provide each girl with the opportunity to write down her life choices as she sees them today, to express her personal preferences and dreams for the future, and to think about her total life.

Learning Experiences

1. Ask each girl to fill out her Life Span Plan individually in pencil, first. When all are finished, divide the girls up into groups of three, and have each girl check with the others to see if her plan is possible and realistic.

For example, are the educational requirements for each career preference reasonably accurate? Or if a girl plans to marry when she is very young, has she considered how she is going to continue with her education? Or, if a girl plans to have more than one or two children, how is she going to continue with a post-high school education and then enter the occupation she prefers?

a. Ask if any of the girls would like to read their life plans



- to the group for the group to analyze. This should be a voluntary activity. If the girls do not wish to share their plans, move on to another activity.
- b. When plans are complete, have the girls fill them in in ink or colored felt-tip pens. Perhaps some girls would like to do some special lettering and help others who are not so skilled.
- c. Ask the girls to keep their plans and to take them out each year on their birthdays to see whether the plans are being followed.
- 2. Have the girls using any kinds of materials they choose make beamers, montages, or collages that will symbolize each girl's life and what she wants to do with it. Included in the materials are some Ojibwa and Sioux pictographs with directions for using them. Paper, cloth, flannel, leather, bark, pebbles, fungus, moss, leaves, or pieces of metal or plastic are some of the materials that might be used.

Perhaps when all the groups have completed their artwork, an art show and party for the community could be held so people could view the work of the girls in the program.

3. Have the girls write a story of their entire life which would tell what they want to be, what they want to do and how they would go about it. Or they could write their life story as they would want others to tell it. Another possibility for a story would be for the girls to pretend it is the year 2050 A.D. and they are telling their granddaughter the story of their life.



Life Span Plan

1.	If I could be any person at any time in the past, I would
	like to be
2.	I would like to be the above person because
3.	My favorite activities in school are
4.	My favorite out-of-school activities are
5.	When I grow up I would like to work as
6.	To be able to do this work, I must attend (circle or complete)
	a. high school. b. vocational scool. c. other
	c. college.
7.	I plan (a) not to marry (b) to marry when
	Circle the responses that best express your plans. 1. I graduate from high school 2. I am at least 21 years old. 3. I am 25 years or older. 4. (other)
8.	I plan to have a. no children. b. one child. c. two children. d. more than two children.
9.	The man I marry must be like
	education, personality, interests
10.	If I have children and work outside the home, I expect that
	(a) both (b) he (c) I will care for the children.
	(a) both (b) he (c) I will do the housework.
	(Circle the best answer for you.)



1.	When I grow up, I will d	o the	following things for fun:
	(Circle and fill in	a.	
	blanks.)		sports travel
	Dianks.)	c.	art: music, painting,
		•	drawing
			drawingreading and studying
		e.	other
2.	I would like to live		e/s when I grow up
-		plac	e/s
			ollowing community activities:
	a. politics—run for pu	blic	office: school board,
	legislature, town bo	ard,	tribal council (Circle one
	if you wish.)		
			·
	c. other	_	•
4 .	When I die I want to be	burie	ed
			place or region
		Sig	gned
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